

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: CJO | TODAY'S DATE: 11/24/21

DEPARTMENT: CJO

SIGNATURE OF DEPARTMENT HEAD: _____

REQUESTED AGENDA DATE: 12-13-2021

SPECIFIC AGENDA WORDING:

Consideration of Reappointment of Gary Dollgener to the Johnson County
Economic Development Board

COMMISSIONERS COURT

DEC 13 2021

Approved

PERSON(S) TO PRESENT ITEM:

County Judge Roger Harmon

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME:
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT:

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR:

OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE:

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Rick Bailey | TODAY'S DATE: 11/24/21

DEPARTMENT: Pct. # 1

SIGNATURE OF DEPARTMENT HEAD: _____

REQUESTED AGENDA DATE: 12-13-2021

SPECIFIC AGENDA WORDING:

Consideration of Reappointment of Ellis Brannon to the Johnson County
Economic Development Board for a Two-Year Term

COMMISSIONERS COURT

DEC 13 2021

Approved

PERSON(S) TO PRESENT ITEM:

Comm Rick Bailey

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME:
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT:

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COURT MEMBER APPROVAL:

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Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Kenny Howell | TODAY'S DATE: 12/3/2021

DEPARTMENT: Pct. #2

SIGNATURE OF DEPARTMENT HEAD: _____

REQUESTED AGENDA DATE: 12-13-2021

SPECIFIC AGENDA WORDING:

Consideration of Reappointment of Rhyan Anderson to the Johnson County Economic Development Board for a Two-Year Term

COMMISSIONERS COURT

DEC 13 2021

Approved

PERSON(S) TO PRESENT ITEM:

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME:
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT:

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR:

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REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE:

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Mike White | TODAY'S DATE: 12/3/2021

DEPARTMENT: Pct. #3

SIGNATURE OF DEPARTMENT HEAD: _____

REQUESTED AGENDA DATE: 12-13-2021

SPECIFIC AGENDA WORDING:

Consideration of Appointment of Dr. Kenneth Estes to the Johnson County Economic Development Board for a Two-Year Term

COMMISSIONERS COURT

DEC 13 2021

Approved

PERSON(S) TO PRESENT ITEM:

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME:
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT:

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR:

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ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE:

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Comm Woolley | TODAY'S DATE: 11/29/21

DEPARTMENT: Pct. #4

SIGNATURE OF DEPARTMENT HEAD: _____

REQUESTED AGENDA DATE: 12-13-2021

SPECIFIC AGENDA WORDING:

Consideration of Appointment of Rob Wallace from Grandview, to the Johnson County Economic Development Board

COMMISSIONERS COURT

DEC 13 2021

Approved

PERSON(S) TO PRESENT ITEM:

County Judge Roger Harmon

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME:
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT:

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR:

OTHER:

This Section to be completed by County Judge's Office

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DATE: